COUNTY OF

GREENVILLE CO. S. C.

vei 1029 (AS: 311

**GREENVILLE** 

Occ 23 4 c4 PH '73

DORNIE S. TANKERSLEY r.H.C.

Southland Properties, Inc. KNOW ALL MEN BY THESE PRESENTS, that

South Carolina A Corporation chartered under the laws of the State of

and having a principal place of business at

Eight Thousand, Three South Carolina , in consideration of Greenville , State of Hundred Fifty and No/100 (\$8,350.00)--

Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Preston-Jenkins Construction Company, a partnership, its successors and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 13 of a subdivision known as River Downs according to a plat thereof prepared by Piedmont Engineers, Architects and Planners dated July 17, 1974, and recorded in the RMC Office for Greenville County in Plat Book 4-R at pages 75 and 76 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Morgan Court at the joint front corner of Lots 4 and 13 and running thence with the joint line of said lots S. 49-00 W. 150 feet to an iron pin at the corner of Lot 3; running thence with the line of Lot 3 S. 35-25 W. 140.81 feet to an iron pin at the corner of Property of Eugene E. Hammett; running thence with the line of said property S. 30-02 E. 59.65 feet to an iron pin at the joint rear corner of Lots 13 and 14; running thence with the joint line of said lots N. 58-35 E. 275.93 feet to an iron pin on the southwestern side of Morgan Court, joint front corner of Lots 13 and 14; running thence with the southwestern side of Morgan Court N. 29-00 W. 80 ft. and N. 32-00 W. 60 feet to the point of BEGINNING. -195-535,4-1-13

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.



5.17.00 Greenville County

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or oppertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

December officers, this 23rd day of

1975

SIGNED, sealed and delivered in the presence of:

SOUTHLAND PROPERTIES, INC. (Corporation

(SEAL)

President

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF **GREENVILLE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

WORN'to before me this	23rd	day of	December	
1261 11.	1h	<b>.</b>	- 1"	

white of El Notary Public for South Carolina. My Commission Expires: //-/

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RECORDED this